

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर(उ०प्र०)



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पत्रांक : 9946(1)/सामा०प्रशा०/2023

दिनांक : 13.07.2023

विज्ञप्ति

एतद्वारा सर्वसम्बन्धित को सूचित किया जाता है कि वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर परिसर में संचालित विभिन्न पाठ्यक्रमों में अध्यापन के लिये अतिथि प्रवक्ताओं के इम्पैनल हेतु संलग्न विज्ञापन प्रकाशित किया जाता है। पाठ्यक्रमों एवं उसमें आवश्यक अतिथि प्रवक्ताओं की संख्या का विवरण निम्नवत् है:-


क्र.सं.	विभाग / विषय	अतिथि प्रवक्ताओं की संख्या
01	एच०आर०डी०	02
02	एम०बी०ए० (एम०एफ०सी०)	02
03	बी०सी०ए०	05
04	बी०एस०सी० (आनर्स) बायोटेक्नोलाजी	03
05	बी०एस०सी० (आनर्स) पर्यावरण विज्ञान विभाग	01
06	बी०एस०सी० (बी०जेड०सी०)	02
07	एम०एस०सी० बायोटेक्नोलाजी	01
08	व्यावसायिक अर्थशास्त्र विभाग	03
09	बी०कॉम (आनर्स)	04
10	फार्मास्यूटिकल केमेस्ट्री	03
11	फार्माकोलाजी	02
12	फार्माकोग्नोसी	01

अतिथि प्रवक्ता पद पर इम्पैनल हेतु इच्छुक अभ्यर्थी निर्धारित तिथि, समय एवं स्थान पर पूरित आवेदन पत्र तथा अर्हता विषयक आवश्यक अभिलेखों सहित उपस्थित हो सकते हैं।


कुलसचिव

प्रतिलिपि-निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:-

1. समस्त संकायाध्यक्ष / निदेशक / विभागाध्यक्ष।
2. वित्त अधिकारी जी।
3. निजी सचिव कुलपति, मा० कुलपति जी के संज्ञानार्थ।
4. प्रभारी वेब-मास्टर को इस आशय के साथ प्रेषित कि उक्त सूचना को आज ही विश्वविद्यालय की वेब-साइट पर अपलोड करने का कष्ट करें।
5. प्रभारी अतिथिगृह विश्वविद्यालय परिसर।
6. विश्वविद्यालय नोट बोर्ड पर चस्पा।


कुलसचिव



Veer Bahadur Singh Purvanchal University

Jaunpur-222003
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NAAC Accredited University

Walk-in-Interviews for Guest Faculties

Reference No.9946/Admn./2023

Advertisement No: 01/2023

Dated: 13-07-2023

The VBS Purvanchal University invites eligible candidates for the Guest Faculty positions for various teaching posts in the departments/faculties running in the campus.

Sl.	Department/Faculty	Department/Course	Interview Date
1	HRD	MBA (Human Resource Development)	20.07.2023
2	Financial Studies	Financial studies	20.07.2023
3	Business Economics	MBA (Business Economics)	20.07.2023
4	Management Studies	B. Com (Honours)	20.07.2023
5	Science	B.Sc. (Biotechnology) (Honours)	21.07.2023
6	Science	B.Sc. (Environmental Science) (Honours)	21.07.2023
7	Science	B.Sc. (Botany, Zoology, Chemistry)	21.07.2023
8	Biochemistry	MSc (Biochemistry)	21.07.2023
9	Computer Applications	Bachelors in computer applications	21.07.2023
10	Pharmacy	B.Pharm (Pharmaceuticals)	22.07.2023
11	Pharmacy	B.Pharm (Pharmacology)	22.07.2023
12	Pharmacy	B.Pharm (Pharmacognosy)	22.07.2023

Time:

10.00 AM

Place:

University Guest House

1. Candidates shall be eligible as per the AICTE/PCI/UGC/University Norms.
2. The candidates shall be given Rs. 500 per lecture up to the maximum of 25,000.00. per month.
3. The candidate must fill up the prescribed application form available on the university website and bring along with the desired annexures.
4. The candidates are required to be present along with the original marksheets/degrees, Thesis, research papers, books authored, certificates, cast certificates, Domicile, experience certificate, UGC (NET/JRF) GATE etc certificate and one set of their photocopies, passport size photograph.
5. For more details kindly visit the University website. www.vbspu.ac.in
6. Application must be accompanied with a non-refundable demand draft of Rs. 500/- for UR/EWS & OBC and Rs. 300/- SC/ST drawn in favour of "Finance officer, V.B.S. Purvanchal University, Jaunpur" payable at Jaunpur with the application form. Application fee once paid will not be refunded under any circumstances.



Veer Bahadur Singh Purvanchal University Jaunpur-222003

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Application Form for Guest Faculty

- Note:
1. Fill in all the information in block letter only
 2. Attach separate sheet in case of insufficient space in any column
 3. Attach self-attested copies of all the educational qualification and experience certificates

Affix a recent passport size colour photograph

1. Department / course where applied: _____
2. Specialization: _____
3. Candidate's full name (in _____ name (in _____ name: Eng _____
4. Candidates full name (in Hindi): _____ name:
5. Fathers/Spouse: _____
6. Address for correspondence: _____
_____ Pin code: _____
7. Permanent address: _____
_____ Pin Code _____
8. Mobile/Contact number: _____
9. Email ID: _____
10. Date of birth (DD/MM/YY)
11. Gender (Please tick): Male: Female: Transgender:
12. Marital status: Married Unmarried: Divorced:
Single Widow/Widower
13. Nationality: _____
14. State of domicile: _____
15. Category (Please tick): General OBC SC ST
16. Languages known (Read/Write/Speak).
 - a. Hindi: _____
 - b. English: _____
 - c. Other (Please specify): _____
17. Weather qualified UGC-NET/JRF/SLET/SET or similar test: _____
 - a. If yes, Month and Year of passing: _____
 - b. Roll number: _____
 - c. Certificate number (if applicable): _____
18. Weather PhD awarded. _____
 - a. If yes, Year of award: _____
 - b. Title of the PhD thesis: _____

c. University/College from where awarded _____

19. Educational Qualifications:

Examination	University/ Board	Year of Passing	Division	% Of Marks	Subjects
Metric/10 th Class					
Intermediate/12 th Class					
Graduation*					
Post Graduation*					
M.Phil					
Ph.D					
Other					

*Mention the name of the degree

20. Experience (in years): _____ (attach experience certificate)

21. Number of Paper Presented in Seminar/Conferences: _____ (Attach certificates)

22. Details of Seminar/Conference Attended/Paper Presented

- Title of the paper presented: _____
- Organising institute/University

23. Publications.

a. In journals: _____

Title of the paper	Name of the journal	Whether UGC Care Listed/Scopus Index/Sci Listed/Web Science	Impact Factor (Thompson Reuter only):

b. Chapter contributed:

Title of the paper	Name of the Book	Publisher

c. Books published:

Title of the paper	Name of the Book	Publisher

24. Research project undergoing completed:

Name of the Project Title	Funding Agency	Duration	Designation in the Project

Check list:

Sl.	Document	No. of Sheets/ Certificates
1	Matriculation Marksheet Certificate	
2	Intermediate Market Certificate	
3	Graduation Marksheet Degree	
4	Post Graduation (MBA/M.Sc./M.Com Marksheet Degree	
5	UGC-NET/JRF/SLET/SET	
6	M.Phil. Degree	
7	Category Certificate	
8	Experience Certificate	
9	Awards	
10	Publications	
11	Conference Proceedings	
12	Seminar Paper Presentation	
13	Any Other Supporting Documents	

Declaration

I, _____ son/daughter of _____ certify that all the information filled is correct and complete to the best of my knowledge and belief and nothing has been concealed or distorted. If at any time any information is found false, concealed and/or distorted then my appointment shall be liable to be terminated without any notice, compensation. Further, I have never been convicted or contemplated for any unlawful activity.

Date: _____

Place: _____

Signature of the candidate