

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर(उ०प्र०)

Email:connectpuregistrar@gmail.com



Fax. (05452) 252344, 252244

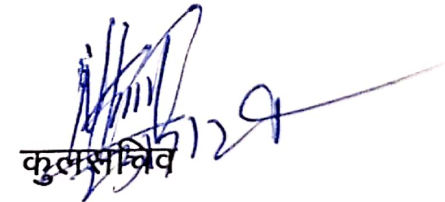
Web: www.vbspu.ac.in

पत्रांक :/0832/सा0प्रशा0/2024

दिनांक: 23 .07.2024

प्रेस विज्ञप्ति

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय जौनपुर में M.B.A, M.B.A (Agri Business), M.B.A (E-Commerce), B.A.LL.B (Law And Economics), M.Sc Microbiology, B. Pharma एवं B. Tech (Electrical Eng.) पाठ्यक्रमों में टी0ए0/अतिथि प्रवक्ताओं के इम्पैनल हेतु वाक-इन-इंटरव्यू दिनांक-06.07 एवं 08 अगस्त 2024 को विश्वविद्यालय परिसर में स्थित अतिथिगृह में निर्धारित है। इच्छुक अभ्यर्थी अपने समस्त शैक्षिक मूल प्रमाण पत्रों की मूल प्रतियां तथा उनकी एक-एक छायाप्रति भी लाना सुनिश्चित करें। विस्तृत विवरण विश्वविद्यालय वेबसाइट www.vbspu.ac.in पर उपलब्ध है।


कुलसचिव



19. Whether UGC Regulation 2016 for Ph.D. is attached. (Tick appropriate box) Yes () No ()

20. Field of specialization: _____

21. Experience in chronological order:

| Name of the institution/ organization | Post held | Pay scale/ Pay Band with AGP | Last basic pay (in Rs.) | Period | | Nature of work | Reasons for leaving (wherever applicable) |
|---------------------------------------|-----------|------------------------------|-------------------------|--------|----|----------------|---|
| | | | | From | To | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

22. Teaching/ Research Experience:

Total teaching experience (UG & PG both) : (Year) (Months)

23.

| Language(s) Known (Please tick) | Read | Write | Speak |
|---------------------------------|------|-------|-------|
| (i) Hindi | | | |
| (ii) English | | | |
| (iii) | | | |
| (iv) | | | |

24. Certified that the information given by me in this application form is complete and correct to the best of my knowledge & belief and nothing has been concealed there from. I also understand that in case any information is found to be false, my services shall be liable to be terminated without any notice.

I have read all the instructions and guidelines as given in the application form.

Date:

Place:

Signature of the candidate

25. LIST OF SELF ATTESTED TESTIMONIALS ATTACHED HEREWITH
(Original to be produced at the time of Interview)

(Please tick the ones, applicable)

- (i) 10th Marksheet
- (ii) 10th Certificate
- (iii) 10+2 Marksheet
- (iv) 10+2 Certificate
- (v) Graduation Marksheet
- (vi) Graduation Degree
- (vii) Postgraduate Marksheet
- (viii) Postgraduate Degree
- (ix) M.Phil. Degree.
- (x) Ph.D./D.Phil. Degree
- (xi) D.Litt., D.Sc., LL.D. Degree
- (xii) NET, UGC-JRF, CSIR-JRF, Award Certificate
- (xiii) Any other Degree.

(xiv) Caste Certificate issued by the competent authority (OBC/SC/ST/EWS/DA)

Total Number of Self attested testimonials attached -----(in words) -----

N.B. : Applications without the above self attested testimonials (applicable to the candidate) will not be entertained.

Signature of the candidate



GENERAL INSTRUCTIONS FOR APPLICANTS

1. Application form along with other details and qualifications (As amended up to date) are available on **University Website** www.vbspu.ac.in as per the UP State Government orders/U.G.C./AICTE/PCI/BCI norms (as applicable). Application form and other details can be downloaded from the University website.
2. Application must be accompanied with a **non-refundable demand draft of Rs. 500/- for UR/EWS& OBC and Rs. 300/- for SC/ST/DA** drawn in favour of "**Finance Officer, V.B.S. Purvanchal University, Jaunpur** " payable at Jaunpur with the application form. Application fee once paid will not be refunded under any circumstances.
3. **The name of the Subject and Date of Interview must be mentioned on top of the application form.**
4. The candidate must bring the application form duly filled in the prescribed format along with required documents on the date of Interview.
5. Incomplete applications will not be considered and will be summarily rejected.
6. The relaxation of 5% may be provided from 55% to 50% of the marks at the Master's / Graduate level for SC/ST and Differently Abled applicants.
7. Relevant grade which is regarded as equivalent to 55% where the grading system is followed by recognized University shall also be considered eligible. Conversion of grade to percentage certificate must be provided by the applicants.
8. Mere eligibility will not entitle any applicants to appear for interview.
9. Applicants should keep on visiting regularly the University websites for any information regarding walk in interview.
10. Reservation will be applicable as per Uttar Pradesh Government norms.
11. Applicants who are in employment should route their applications through proper channel or should submit a "**No Objection Certificate**" from the employer at the time of interview.
12. The University reserves the right to cancel the walk-in interview without assigning any reason.
13. Canvassing in any form may lead to cancellation of candidature.
14. The University reserves the right to increase/decrease the number of posts, at the time of selection.
15. The period of time taken by applicants to acquire M. Phil. and/ or Ph.D. Degree shall not be considered as teaching/research experience to be claimed by the candidate.
16. Applicant has to submit separate application forms for different posts with prescribed application fees independently.

17. No TA/DA shall be paid to the Applicants for attending the interview.
18. The Guest Lecturer are empaneled for eleven months in one academic year
19. The honorarium for Guest Lecturer will be paid Rs 500 per lecture or Rs 25000 per month.

Date of walk-in-Interview

| Date | Day | Time | Subject | Required No. of T.A/ Guest Lecturer |
|-------------|------------|-------------|------------------------------|--|
| 06.08.2024 | Tuesday | 10:00 AM | M.B.A | 01 |
| 06.08.2024 | Tuesday | 10:00 AM | M.B.A (Agri Business) | 01 |
| 06.08.2024 | Tuesday | 10:00 AM | M.B.A (E-Commerce) | 02 |
| 07.08.2024 | Wednesday | 10:00 AM | B.A.LL.B (Subject Economics) | 01 |
| 07.08.2024 | Wednesday | 10:00 AM | B.A.LL.B (Subject Law) | 04 |
| 07.08.2024 | Wednesday | 10:00 AM | M.Sc Microbiology | 01 |
| 08.08-2024 | Thursday | 10:00 AM | B. Pharma | 04 |
| 08-08-2024 | Thursday | 10:00 AM | B. Tech (Electrical Eng.) | 04 |

Note: Candidate must reach in the University Guest House for walk in Interview at 9:00 am with all original documents and one set of photocopies.