

VEER BAHADUR SINGH PURVANCHAL UNIVERSITY JAUNPUR



CBCS Syllabus of Philosophy **Under National Education Policy-2020** **Effective from the Academic Year 2022-23**

Master of Arts and pre Ph.D. Coursework Syllabus of Philosophy

Year	Sem.	Course Code	Paper Title	Theory/Project Report	Credits	Max. Marks
4	VII	A100701T	Classical Indian Philosophy I	Theory	5	100
4	VII	A100702T	Classical Western Philosophy I	Theory	5	100
4	VII	A100703T	Ethics	Theory	5	100
4	VII	A100704T (A) A100704T (B)	Philosophy of Samkaracharya OR Philosophy of Buddha	Theory	5	100
4	VII	A100705R	Research Project I	Project Report	4	—
4	VIII	A100801T	Classical Indian Philosophy II	Theory	5	100
4	VIII	A100802T	Classical Western Philosophy II	Theory	5	100
4	VIII	A100803T	Meta Ethics	Theory	5	100
4	VIII	A100804T (A) A100804T (B)	Schools of Vedanta OR Shaiva Siddhanta and Kashmiri Shaiva darshan	Theory	5	100
4	VIII	A100805R	Research Project II	Project Report	4	100
5	IX	A100901T	Contemporary Indian Philosophy I	Theory	5	100
5	IX	A100902T	Contemporary Western Philosophy I	Theory	5	100
5	IX	A100903T (A) A100903T (B)	Philosophy of Religion OR Logic	Theory	5	100
5	IX	A100904T (A) A100904T (B)	Philosophy of Patanjali Yoga OR Philosophy of Aurobindo	Theory	5	100
5	IX	A100905R	Research Project III	Project Report	4	—
5	X	A101001T	Contemporary Indian Philosophy II	Theory	5	100
5	X	A101002T	Contemporary Western Philosophy II	Theory	5	100
5	X	A101003T (A) A101003T (B)	Comparative Religion OR Socio-Political Philosophy	Theory	5	100
5	X	A101004T (A) A101004T (B)	Philosophy of Gandhi OR Philosophy of Ambedkar	Theory	5	100
5	X	A101005R	Research Project IV	Project Report	4	100
6	XI	A101101T	Main Tenets of Indian Philosophy	Theory	6	100
6	XI	A101102T	Main Tenets of Western Philosophy	Theory	6	100
6	XI	A101103T	Research Methodology in Philosophy	Theory	4	100
6	XI	A101104R	Research Project	Project Report	Qualifying	100

Syllabus Developed by:

S. No.	Name	Designation	Department	College/ University
1	Dharmesh Raj	Assistant Professor & Convenor	Philosophy	T.D.P.G. College, Jaunpur
2	Dr.Shiv Bhanu Singh	Professor	Philosophy	E.C.C.Prayagraj.
3	Dr.Sabhajeet Yadav	Professor	Philosophy	M.G.K.V.P. Varanasi.
4	Dr.Dal Singar Singh	Professor	Philosophy	T.D.P.G. College, Jaunpur
5	Dr. Sunil kumar	Assistant Professor	Philosophy	T.D.P.G. College, Jaunpur
6	Dr. Umesh Rao	Assistant Professor	Philosophy	Mariahu P.G. College, Jaunpur
7	Dr. Nitesh Kumar Pandey	Assistant Professor	Philosophy	Mahatma Gandhi Shati Smarak College, Gazipur,
8	Dr. Janmejy	Assistant Professor	Philosophy	Mariahu P.G. College, Jaunpur

Semester VII**Paper 1****(Theory)**

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100701T	Course Title: Classical Indian Philosophy I	
Course outcomes: After studying this course, a student will understand the philosophy of some important schools of our ancient knowledge tradition.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	Nature and the Characteristics of Indian Philosophy. Vedic and Upanisadic: Rta, Yajna, Brahman and Atman, Samsara and Moksha, Saguna and Nirguna Brahman. Distinction between Brahminic and Sraminic traditions. Carvaka:Pratyaksa as the only pramana, critique of anumana and sabda, Consciousness as epi-phenomenon.	15
II	Jainism: Jiva, ajiva, anekantavada, syadavada, Bondage and Liberation, theory of knowledge.	15

III	Buddhism: Four noble truths, Eight fold Path, Theory of dependent origination, Theory of non eternalism, Five Skandhas, Theory of no-soul, Nirvana	15
IV	Nyaya: Pratyaksa, Anumana, Upamana Sabda, Hetvabhasa, Paratah-Pramanyavada.	15
V	Vaisesika: Padartha: Dravya, Guna, Karma, Samanya, Visesa, Samavaya, Abhava, Asat-Karyavada.	15

Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
10. Suggestive digital platforms web links-

Semester VII

Paper 2

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100702T	Course Title: Classical Western Philosophy I	
Course outcomes: In this course, a student will learn the various thinkers who shaped the form of Classical Western Philosophy.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	Nature and characteristic of western philosophy. Plato: Theory of knowledge, knowledge and opinion, Theory of Ideas, the method of dialectic, Idea of Good and God.	15
II	Aristotle: Critique of Plato's theory of Ideas, theory of causation, form and matter, potentiality and actuality, Pure form and God.	15
III	Descartes: The Method of Doubt, cogito ergo sum, innate ideas, Cartesian dualism: mind and matter, interactionism, God.	15
IV	Spinoza: Substance Attribute and Mode, the concept of God, pantheism, parallelism.	15
V	Leibnitz: Monadology, pre-established harmony, God.	15
Suggested Readings:		
1. Thilly and Wood, "A History of Philosophy", Central Book Depot, Allahabad, 1965.		
2. W.T.Stace, "A Critical History of Greek Philosophy", Macmillan Martin's		

Press,1969.

3. K.C.Guthrie, "The Greek Philosophers from Thales to Aristotle",Methuen and Co.Ltd.London,1967.
4. Tripathi,C.L.,“Greek Evam Madhyakalin Darshan”,Prayag Pustak Sadan,Allahabad,2006(6th)edi.
5. Srivastava,J,S.,“Greek Evam Madhyakalin Darshan ka Vaigyanik Itihas”,Kitab Mahal,Allahabad,1968.
6. D.J.O’Conner, “A Critical History of Western Philosophy”,Free Press of Glencoe,NewYork,1964.
7. Sharma,Chandradhar, “Pashchatya Darshan”,Motilal Banarasi Das,Delhi,1992.
8. Upadhyay,H.S., “Pashchatya Darshan Ka Udbhaw aur Vikas”,Darshan Anusheelan Kendra,Allahabad,1999.
9. Masih,Yakoob, “A Critical History of Western Philosophy(Greek, Medieval and Modern),Motilal Banarasi Das,1994.
10. Kenny, Anthony, “A New History of Western Philosophy”, Oxford University Press, Oxford,1985.

Suggestive digital platforms web links

11. [http:// heecontent.upsdc.gov.in/Home.aspx](http://heecontent.upsdc.gov.in/Home.aspx)
12. <https://plato.stanford.edu/>

Semester VII

Paper 3

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100703T	Course Title: Ethics	
Course outcomes: This course introduces the idea of Ethics and its relevance to society. In this paper a student studies some of the prominent theories related to Indian and Western Ethics.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Introduction to Ethics Classification of Ethics: Normative Ethics, Meta Ethics, Applied Ethics Ethical Concepts: Good, Right, value, Duty, and Virtue, Postulates of Morality.	15
II	Ethics of Bhagavata Geeta: Varnashrama Dharma, Nishkama karma, Svadharma, Loksanghrraha, Sthitprajna, Moksha.	15
III	Ethics of Buddha: Four Noble Truths, Eight fold Path, Nirvana Ethics of Mahaveera: Tri-Ratna, Samvara-Nirjara, Moksha.	15
IV	Utilitarianism: Principle of utility, Bentham (Quantitative Utilitarianism), Mill (Qualitative Utilitarianism).	15
V	Kants moral theory: Categorical Imperative, Duty for the sake of duty, Good-will, Maxims of morality.	15

Suggested Readings:

- 1. Dasgupta, Surama, "Development of Moral Philosophy in India", Munshiram Manoharlal Publication, New Delhi, 1994.**
- 2. Frankena, W., "Ethics", Pearson, New Delhi, 1998.**
- 3. Maitra, S.K., "The Ethics of the Hindus", Calcutta University Press, Calcutta, 1963.**
- 4. Pandey, S.L., "Neetishastra ka Sarvekshana", Central Publishing House, Allahabad, 1992.**
- 5. Satyanarayana, Y.V., "Ethics: Theory and Practice", Pearson, New Delhi, 2009.**
- 6. Shaida, S.A., "Problems of Ethics", Spectrum Publications, Delhi, 2003.**
- 7. Sharma, I.C., "Ethical Philosophies of India", Johnsen Publishing, U.S.A., 1965.**
- 8. Tewari, K.N., "Classical Indian Ethical Thought", Motilal Banarasidass, New Delhi, 1998.**
- 9. Verma, Ved Prakash, "Neetishastra ke Mool Siddhanta", Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.**
- 10. Sinha, J.N., "Niti shastra (A Manual Of Ethics)", Jai Prakash Nath and Company, Meerut,**
- 11. B.N Singh, Nitishatra ki rooprekha, Vishvadhyaalaya Publiction, Varanasi.**

Suggestive digital platforms web links-

11. <http://heecontent.upsdc.gov.in/Home.aspx>

12. <https://plato.stanford.edu/>

Semester VII**Paper 4****(Theory)**

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100704T (A)	Course Title: Philosophy of Samkaracharya	
Course outcomes: Students will Know the Basic Concepts of the Philosophy of Samkaracharya		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Brahma sutra (chatuh sutri) Bhasya.	10
II	Brahman, Jiva, Jagat, Maya, Relation between Brahman and jiva.	15
III	Anubhava, tarka, sruti and aparokshanubhuti.	15
IV	Anirvachaniya khyativada Vivartavada.	15
V	Philosophical Criticism of Mimamsa, Samkhya, Vaiseshika, Jaina, Buddhist momentariness, Yogacara and Madhyamika.	15
VI	Bondage and Liberation.	5

Suggested Readings:

1. दल सिंगार सिंह: अद्वैत वेदान्त, आयुष्मान पब्लिकेशन, नई दिल्ली।
2. दल सिंगार सिंह वेदान्त दर्शन का सर्वेक्षण आयुष्मान पब्लिकेशन नई दिल्ली।
3. Dharmarajadhvarindra, “Vedanta Paribhasha”, Gajanan Shastri Musalgankar (Trans.), Chaukhamba Vidyabhavan, Varanasi, 2010.
4. Kirtikar, Rao Bahadur Vasudeva J., “Studies in Vedanta”, D.B. Taraporevala Sons & Co., Bombay, 1924.
5. Mahadevan, T.M.P., “Sankaracharya”, National Book Trust, New Delhi, 2014.
6. **Mahadevan, T.M.P., “The Philosophy of Advaita”, Bhartiya Kala Prakashan, Delhi, 2011.**
7. **Mishra, Arjun and Mishra, Hridaya Narayana, “Advaita Vedanta”, Madhya Pradesh Hindi Granth Academy, Bhopal, 2010.**
8. Pandey, Sangam Lal, “Pre-Samkara Advaita Philosophy”, Darshan Peeth, Allahabad, 1983.
9. Pandey, Sangam Lal, “Mool Shankar Vedanta”, Central Book Depot, Allahabad, 1979.
10. Sadananda, “Vedantasar”, Ramashankar Tripathi (Trans.), Chaukhamba Publishers, Varanasi, 2005.
11. Sharma, Rammurty, “Advaita Vedanta”, Eastern Book Linkers, Delhi, 1998.
12. **Srivastava, Jagdish Sahay, “Advaita Vedanta ki Tarkik Bhumika”, Kitab Mahal, Allahabad, 2005.**
13. **Suggestive digital platforms web links-**

Semester VII

Paper 4

(Theory)

Programme/Class	Year: Fourth	Semester: Seven
Subject: Philosophy		
Course Code: A100704T (B)	Course Title: Philosophy of Buddha	
Course outcomes: Students will Know the Basic Concepts of the Philosophy of Buddha		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Tri-Ratna: Buddha, Dhamma, Sangha Tri-Pitakas: Sutta Pitakas, Abhidhamma Pitakas, Vinaya Pitakas.	15
II	Teachings: Four Noble Truths and Eight Fold Path.	15
III	Samsara: Dependent Origination, Theory of Non-Eternalism.	10
IV	Person: Five Skandhas, Theory of No-Soul, Karma, Rebirth.	10
V	Nirvana: End of Suffering.	10
VI	Sects of Buddhism: Theravada, Mahayana, Navyana. Buddhism as a World Religion.	15

Suggested Readings:

1. Paul Carus, **The Philosophy of Buddhism**, Samyak Prakashan, New Delhi.
2. Walpola sri rahula, **What the Buddha Taught**, Oneworld, Oxford.
3. Traleg Kyabgon, **The Essence of Buddhism**, Shambhala South Asia editions, 2014.
4. Ven. Piyadassi Thera **The Buddha's Ancient Path**, Samyak Prakashan, New Delhi.
5. T.W. Rhys Davids, **Early Buddhism**, Gyan Publishing House, New Delhi.
6. Sharma, C.D., **"Bhartiya Darshan: Aalochan evam Anusheelan"**, Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
7. Sharma, C.D., **"A Critical Survey of Indian Philosophy"**, Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
8. **Suggestive digital platforms web links-**

Semester VIII**Paper 1****(Theory)**

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100801T	Course Title: Classical Indian Philosophy II	
Course outcomes: After studying this course, a student will understand the philosophy of some important schools of our ancient knowledge tradition.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Samkhya: Nature of prakriti and purusa, proofs for the existence of prakriti and purusa, satkaryavada, relation between purusa and prakriti.	15
II	Yoga: Citta, Cittavrtti, Cittabhumi, Astanga yoga, God.	15
III	Mimamsa: Apaurushyavada of Vedas, Svatahpramanyavada, Concept of Dharma and Yajna.	15
IV	Advaita Vedanta: Brahman and atman, maya and avidhya, jiva and Ishwar, three levels of reality, vivartavada, adhyasa, anirvachniya khyativada, moksha.	15
V	Visistadvaita Vedanta: Brahaman, jiva and jagat, refutation of maya, aprthaksiddhi, parinamavada, moksha. Dvaita Vedanta: panch bheda, brahman, jiva and jagat, moksha.	15

Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
10. Suggestive digital platforms web links-

Semester VIII**Paper 2****(Theory)**

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100802T	Course Title: Classical Western Philosophy II	
Course outcomes: In this course, a student will learn the various thinkers who shaped the form of Classical Western Philosophy.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Locke: refutation of innate ideas, ideas and their classification, theory of knowledge, distinction between primary and secondary qualities,	15
II	Berkeley: Rejection of the distinction between primary and secondary qualities, esse est percipi, subjective idealism	15
III	Hume: Impression and ideas, knowledge concerning relations of ideas and knowledge concerning matters of fact, causality, the external world, self, rejection of metaphysics	15
IV	Kant: the critical philosophy possibility of synthetic a priori judgements. Forms of sensibility, categories of understanding, the ideas of reason, phenomenon and noumenon	15
V	Hegel: the dialectical method, absolute idea, absolute idealism. Marx: dialectical materialism, substructure and super structure, the communist manifesto.	15

Suggested Readings:

1. Thilly and Wood, "A History of Philosophy", Central Book Depot, Allahabad, 1965.
2. W.T.Stace, "A Critical History of Greek Philosophy", Macmillan Martin's Press, 1969.
3. K.C.Guthrie, "The Greek Philosophers from Thales to Aristotle", Methuen and Co.Ltd.London, 1967.
4. Tripathi, C.L., "Greek Evam Madhyakalin Darshan", Prayag Pustak Sadan, Allahabad, 2006(6th)edi.
5. Srivastava, J.S., "Greek Evam Madhyakalin Darshan ka Vaigyanik Itihas", Kitab Mahal, Allahabad, 1968.
6. D.J.O'Conner, "A Critical History of Western Philosophy", Free Press of Glencoe, New York, 1964.
7. Sharma, Chandradhar, "Pashchatya Darshan", Motilal Banarasi Das, Delhi, 1992.
8. Upadhyay, H.S., "Pashchatya Darshan Ka Udbhaw aur Vikas", Darshan Anusheelan Kendra, Allahabad, 1999.
9. Masih, Yakoob, "A Critical History of Western Philosophy (Greek, Medieval and Modern)", Motilal Banarasi Das, 1994.
10. Kenny, Anthony, "A New History of Western Philosophy", Oxford University Press, Oxford, 1985.

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12. <https://plato.stanford.edu/>

Semester VIII**Paper 3****(Theory)**

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100803T	Course Title: Meta Ethics	
Course outcomes: Students will learn basic themes of advanced ethics.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Introduction to Meta ethics Ethical cognitivism and non cognitivism	15
II	Moore: concept of Good, naturalistic fallacy, principle of organic unity.	15
III	Ross: concept of Right, theory of moral suitability, prima facie duties.	15
IV	Hare: Prescriptivism	15
V	Ayre: Emotivism	15
Suggested Readings:		
1. Ayer, A.J., "Language, Truth and Logic",Penguin Books,London, 1971.		
2. Hare, R.M., "The Language and Moral",Oxford University Press,Oxford,1963.		
3.Hill,T.E., "Contemporary Ethical Theories",The MacmillanCo.,New York,1952		

4. Warnoch, Mary, "Ethics Since 1900", Oxford University Press, 1960.
 5. Mishra, H.N., "Unnat Nitishastra", Shekhar Prakashan, Allahabad, 1995.
 6. Verma, V.P., "Adhi-Niti Shashtra ke Mukhya Sidhant", Allied Publishers Limited, New Delhi, 1995 (2nd Edition).
 7. Verma, Ved Prakash, "Neetishastra ke Mool Siddhanta", Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.
 8. Broad, C.D., "Five types of Ethical Theories" Routledge and Kegan Paul, 1959.
 9. Sinha, J.N., "Niti Shastra (A Manual Of Ethics)", Jai Prakash Nath and Company, Meerut,
- Suggestive digital platforms web links-

Semester VIII

Paper 4

(Theory)

Programme/Class	Year: Fourth	Semester: Eight
Subject: Philosophy		
Course Code: A100804T (A)	Course Title: Schools of Vedanta	
Course outcomes: Students will learn the basic concepts of various schools of vedanta.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Advaitavada: Brahman, jiva, jagat, maya, relation between brahman and jiva, vivartavada, bondage and liberation.	15
II	Visishtadvaitavada: Brahman, jiva, jagat, relation between brahman and jiva, parinamavada, refutation of mayavada, bondage and liberation.	15
III	Dvaitavada: Tatva or Padartha vichar, relation between brahman and jiva, bondage and liberation.	15
IV	Dvaitadvaitavada: Tatva vichar, brahman and jiva, bondage and liberation.	15
V	Shuddhadvaitavada: Tatva vichar, relation between brahman and jiva, pushti marga, bondage and liberation.	15

Suggested Readings:

1. दल सिंगार सिंह, वेदान्त दर्शन का सर्वेक्षण, आयुष्मान पब्लिकेशन, नई दिल्ली।
2. दल सिंगार सिंह, अद्वैत वेदान्त, आयुष्मान पब्लिकेशन, नई दिल्ली।
3. दल सिंगार सिंह, शंकरोत्तर वेदान्त, आयुष्मान पब्लिकेशन, नई दिल्ली।
4. Devraj, Nanda Kishor, "Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2002.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
7. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
8. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
9. Tapasyananda, Swami, "Bhakti School of Vedanta", Sri Ramkrishna Math, Chennai, 2019.
10. Suggestive digital platforms web links-

Semester VIII

Paper 4

(Theory)

Programme/Class	Year: Forth	Semester: Eight
Subject: Philosophy		
Course Code: A100804T (B)	Course Title: Shaiva Siddhanta and Kashmiri Shaiva darshan	
Course outcomes: Students will learn the basic concepts of Shaiva Siddhanta and Kashmiri Shaiva darshan		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
	Shaiva Siddhanta darshan	
I	Shaiva, shakti, srishti, atman	15
II	Srishtikram vyavastha, relation between shiva and srishti.	15
III	Saktinipata, bondage and liberation.	10
	Kashmiri Shaiva darshan	
IV	Shiva, shiva and srishti, srishti and shrishtikram vyavastha, atman.	15
V	Abhasavada, swatantravada, spanda siddhanta, pratybhija, shaktipata.	15

VI	Bondage and liberation.	5
<p>Suggested Readings:</p> <ol style="list-style-type: none"> 1. दल सिंगार सिंह, वेदान्त दर्शन का सर्वेक्षण, आयुष्मान पब्लिकेशन, नई दिल्ली। 2. दल सिंगार सिंह, अद्वैत वेदान्त, आयुष्मान पब्लिकेशन, नई दिल्ली। 3. दल सिंगार सिंह, शंकरोत्तर वेदान्त, आयुष्मान पब्लिकेशन, नई दिल्ली। 4. Devraj, Nanda Kishor, "Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2002. 5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008. 6. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009. 7. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013. 8. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt.Ltd., New Delhi, 2016. 9. Tapasyananda, Swami, "Bhakti School of Vedanta", Sri Ramkrishna Math, Chennai, 2019. <p>Suggestive digital platforms web links-</p>		

Semester IX

Paper 1

(Theory)

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100901T	Course Title: Contemporary Indian Philosophy I	
Course outcomes: After studying this course, a student will understand the philosophy of the great thinkers of modern India, whose progressive and revolutionary thoughts gave a new direction to the society and the nation.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Nature and characteristic of Contemporary Indian Philosophy. Swami Vivekananda: Practical Vedanta, Universal Religion, four kinds of yoga	15
II	Aurobindo: Saccidananda, Evolution and involution, Supermind, Integral Yoga, gnostic being.	15
III	Radhakrishnan: Intellect and Intuition, The idealist view of life, Man's destiny.	15
IV	K.C.Bhattacharya: Concept of Philosophy, Grades of Subjectivity, Grades of theoretic consciousness.	15
V	.Gandhi: Truth is God, Truth and non violence, satyagraha, sarvodaya, sarvadharm sambhava.	15

Suggested Readings:

1. Lal, B. K., "Samkaleen Bhartiya Darshan", Motilal Banarasidass, Delhi, 2006.
2. Maitra, S. K., "An Introduction to the Philosophy of Sri Aurobindo", Sri Aurobindo Ashram Publication Department, Pondicherry, 2019.
3. Narvane, V. S., "Modern Indian Thought", Asia Publishing House, Bombay, 1964.
4. Saxena, Laxmi (ed.), "Samkaleen Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2005.
5. Singh, Dharmpal, "Sri Arvind krit Divya Jeevan: Ek Anaryatra", Axis Book Private Limited, New Delhi, 2018.
6. Tauk, Om Prakash, "Adhunik Bhartiya Chintan", Rajasthan Hindi Grantha Academy, Jaipur, 2008.
7. Suggestive digital platforms web links-

Semester IX

Paper 2

(Theory)

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100902T	Course Title: Contemporary Western Philosophy I	
Course outcomes: Students will learn the basic concepts of contemporary western philosophy		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Nature and characteristic of Contemporary Western Philosophy. G.E. Moore: Refutation of Idealism, Defense of common sense.	15
II	Bertrand Russel: Logical Atomism, Metaphysical aspects of logical atomism.	15
III	Ludwig Wittgenstein: Language and Reality, The Picture Theory of Meaning, Distinction of Saying and Showing.	15
IV	Logical Positivism: Verification theory of meaning, Elimination of Metaphysics, Concept of Philosophy.	15
V	Gilbert Ryle: Category Mistake, concept of mind, critique of cartesian dualism.	15

Suggested Readings:

1. Lal, B. K. **Contemporary Western Philosophy**, Motilal Banarasidass, Delhi, 2014.
2. Mishra, Nityananda, **“Samkaleen Pashchatya Darshan”**, Motilal Banarasidass, Delhi, 2014.
3. Saxena, Laxmi, **“Samkaleen Pashchatya Darshan”**, Uttar Pradesh Hindi Sansthan, Lucknow, 2009.
4. Upadhyaya, Harishankar, **“Jñānamimansa ke Mool Prashna”**, Penman Publishers, Delhi, 2006. **Suggestive digital platforms web links-**

Semester IX

Paper 3

(Theory)

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100903T (A)	Course Title: Philosophy of Religion	
Course outcomes: Students will learn the basic features of philosophy of religion		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Nature and Scope of Philosophy of Religion. Distinction between Indian and western religions. Nature of God: Personal, Impersonal, Naturalistic.	15
II	Conceptions of God: Deism, Pantheism, Panentheism, Theism. Arguments for the existence of God: Ontological, Cosmological, Teleological, Moral.	15
III	Foundations of Religious Belief: Reason, Revelation, Spirituality. Religious Language: Analogical and Symbolic, Cognitive and Non Cognitive.	15
IV	Problem of Evil /Suffering and its solution. Destiny of Salvation / liberation and its Pathway.	15
V	Problems of Religion: Pluralism, Tolerance, Secularism, Conversion, Universal Religion, Future of religion.	15

Suggested Readings:

- 1. Bhattacharya, H.D., "Foundations of Living Faith", Motilal Banarasidass, New Delhi, 1994. Second Edition.**
- 2. Chatterjee, P.B., "Comparative Religion", Ramkrishna Mission Institute of Culture, Kolkata, 1996.**
- 3. Chatterjee, S.C., "The fundamentals of Hinduism: A Philosophical Study", Calcutta, 1950.**
- 4. Davies, Brian, "An Introduction to the Philosophy of Religion", Oxford University Press, New York, 2004. Third Edition.**
- 5. Hick, John, H., "Philosophy of Religion", Pearson India Educational Services Private Ltd., New Delhi, 2016. Fourth Edition.**
- 6. Masih, Y., "Tulnatmaka Dharma-Darshan", Motilal Banarasidass, New Delhi, 2018.**
- 7. Pandey, Rishi Kant, "Dharma-Darshan", Pearson India Educational Services Private Ltd., New Delhi, 2016.**
- 8. Verma, Ved Prakash, "Dharma Darshan Ki Mool Samasyaein", Hindi Madhyam Karyanvyan Nideshalaya, Delhi Vishvavidyalaya, Delhi, 2010.**
- 9. Suggestive digital platforms web links <http://heecontent.upsdc.gov.in/Home.aspx>**

Semester IX

Paper 3

(Theory)

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100903T (B)	Course Title: Logic	
Course outcomes: This course introduces the Logic. By studying this course, a student will develop an understanding of various concepts and theories related to logic.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Truth and Validity Differences between Deductive and Inductive Logic.	15
II	Classification of Propositions. Categorical Syllogism. Square of Opposition.	15
III	Venn Diagram.	15
IV	. Truth table Using Truth-Tables for testing the validity of arguments.	15
V	Informal and Formal fallacies.	15
Suggested Readings:		
<ol style="list-style-type: none"> 1. Copi, Irving M., "Symbolic Logic", Prentice Hall of India Private Limited, New Delhi, 2005. 2. Copi, Irving M., Cohen, Carl & McMohan, Kenneth, "Introduction to Logic", Pearson India Education Service Pvt. Ltd., Delhi, 2016. Fourteenth Edition. 3. Chakraborti, Chhanda, "Logic: Informal, Symbolic & Inductive", PHI Learning Private Limited, Delhi, 2016. Second Edition. 		

4. Tiwari, Avinash, “Pratikatmak Tarkshastra: Ek Parichay”, Saraswati Prakashan, Allahabad, 2004.
5. **Verma, Ashok Kumar, “Pratikatmak Tarkshastra Praveshika”, Motilal Banarasidass Publishers Pvt. Ltd., New Delhi, 2013.**
6. **Suggestive digital platforms web links-**

Semester IX**Paper 4****(Theory)**

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100904T (A)	Course Title: Philosophy of Patanjali Yoga	
Course outcomes: Study & practice of this course will provide the basic concepts of patanjali yoga to learn and practise.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Yoga: Nature, definition and purpose.	15
II	Citta, Cittavrtti, Cittabhumi, Panch Klesha.	15
III	Eight Fold Yoga.	15
IV	Means of Yoga.	15
V	Nature of God, Role of God in Yoga, Proofs for the existence of God.	15
Suggested Readings:		
<ol style="list-style-type: none"> 1. Patanjali Yoga Sutra 2. Cheema, Pooja Lamba, "Vipassana", Prabhat Prakashan, New Delhi, 2017. 3. Gheranda Samhita 4. Iyengar, B. K. S., "Yoga for Everyone", Dorling Kindersley, Noida, 2018. 5. Patanjali Yogasutra 6. Swami Omananda Tirth, Patanjali Yoga Pradeep. 7. Saraswati, Swami Satyananda, "Asana Pranayama Mudra Bandh", Bihar School of Yoga, Bihar, 2013. 8. Vivekananda, Swami, "The Complete Book of Yoga : Karma Yoga, Bhakti Yoga, Raja Yoga, 		

Jnana Yoga”, Fingerprint Publishing, New Delhi, 2019

9. Yogananda, Paramhansa, “Autobiography of a Yogi”, Yogoda Satsanga Society of India, Ranchi,1998
10. Yogananda, Paramhansa, “Yogi Kathamrit”, Yogoda Satsanga Society of India, Ranchi, 2005.
11. Yogi, Maharshi Mahesh, “Bhavateet Dhyana”, Nabhi Publication, New Delhi, 2018.

12. Suggestive digital platforms web links-

Semester IX

Paper 4

(Theory)

Programme/Class	Year: Fifth	Semester: Nine
Subject: Philosophy		
Course Code: A100904T (B)	Course Title: Philosophy of Aurobindo	
Course outcomes: After studying this course, the student will understand many important aspects of Sri Aurobindo's philosophy.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Concepts of two types of negation Brahman, God, Jiva, Reincarnation, Nature of man.	15
II	Srishti, Srishti Process, Arohan and Avataran, Maya, Lila and Ignorance.	15
III	Ati-manas, Uccharat-manas, Pradeepta-manas, antar-drishti, Vyapak-manas.	15
IV	Concept of Life Divine, Gnostic being.	15
V	Moksha and Integral Advaita Yoga.	15
Suggested Readings:		
1. Shri Aurobindo, The Life Divine, Synthesis of Yoga.		
2. दल सिंगार सिंह, वेदान्त दर्शन का सर्वेक्षण, आयुष्मान पब्लिकेशन, नई दिल्ली।		
3. दल सिंगार सिंह, शंकरोत्तर वेदान्त, आयुष्मान पब्लिकेशन, नई दिल्ली।		

4. Maitra, S. K., "An Introduction to the Philosophy of Sri Aurobindo", Sri Aurobindo Ashram Publication Department, Pondicherry, 2019.
5. Saxena, Laxmi (ed.), "Samkaleen Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2005.
6. Singh, Dharmpal, "Sri Arvind krit Divya Jeevan: Ek Anaryatra", Axis Book Private Limited, New Delhi, 2018.
7. Singh, Dharmpal, "A Journey Through the *Life Divine*", Axis Book Private Limited, New Delhi, 2017.

Suggestive digital platforms web links-

1. <http://heecontent.upsdc.gov.in/Home.aspx>

Semester X**Paper 1****(Theory)**

Programme/Class	Year: Fifth	Semester: Ten
Subject: Philosophy		
Course A101001T	Code:	Course Title: Contemporary Indian Philosophy II
Course outcomes: After studying this course, a student will understand the philosophy of the great thinkers of modern India, whose progressive and revolutionary thoughts gave a new direction to the society and the nation.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Dr. Ambedkar: view on Varna-vyavastha, Caste and Untouchability, Historical roots of Untouchability, Navayana Buddhism.	15
II	Jyotiba Phule: view on Varna-vyavastha, Caste and Untouchability, Historical roots of Shudras, Satyashodhak Samaja.	15
III	Jaipal Singh Munda: Adivasiyat, Adivasi dharma, Impact of world religions on Adivasis.	15
IV	M.N.Roy: Materialistic view of life, Criticism of Marxism, Radical Humanism.	15
V	Maulana Azad: Hindu- Muslim Unity, Oneness of God, Unity of Humanity, National Integrity.	15

Suggested Readings:

1. Lal, B. K., "Samkaleen Bhartiya Darshan", Motilal Banarasidass, Delhi, 2006.
2. Maitra, S. K., "An Introduction to the Philosophy of Sri Aurobindo", Sri Aurobindo Ashram Publication Department, Pondicherry, 2019.
3. Narvane, V. S., "Modern Indian Thought", Asia Publishing House, Bombay, 1964.
4. Saxena, Laxmi (ed.), "Samkaleen Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2005.
5. Singh, Dharmpal, "Sri Arvind krit Divya Jeevan: Ek Anaryatra", Axis Book Private Limited, New Delhi, 2018.
6. Tauk, Om Prakash, "Adhunik Bhartiya Chintan", Rajasthan Hindi Grantha Academy, Jaipur, 2008.
7. Suggestive digital platforms web links-

Semester X**Paper 2****(Theory)**

Programme/Class	Year: Fifth	Semester: Ten
Subject: Philosophy		
Course Code: A101002T	Course Title: Contemporary Western Philosophy II	
Course outcomes: After studying this course, a student will understand the philosophy of important thinkers who analyzed philosophical theories in a scientific and logical manner.		
Credits: 5	Core Compulsory (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	.William James: Pragmatic Theory of Meaning and Truth, Pragmatic conception of Reality.	15
II	Edmund Husserl: Phenomenological method, Theory of Intentionality, Phenomenological Epoche and Reduction, Transcendental subjectivity.	20
III	Soren Kierkegaard: Truth is subjectivity, Three Spheres of Existence.	20
IV	J. P. Sartre: Existence Precedes Essence, Being and Nothingness, the Regions of Being: Being-in-Itself, Being-for-Itself, Being-for- Others, freedom and Bad faith, Existentialism as Humanism.	20

Suggested Readings:

1. Davis, Colin, "Levinas: An Introduction", University of North Dame Press, USA, 1990.
2. Malachowsky, Alan R., "Richard Rorty", Princeton University Press, 2002.
3. Malachowsky, Alan R. (ed.), "Reading Rorty", Basil Blackwell, Oxford, 1990.
4. Mishra, Nityananda, "Samkaleen Pashchatya Darshan", Motilal Banarasidass, Delhi, 2014.
5. Saxena, Laxmi, "Samkaleen Pashchatya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2009.
6. Upadhyaya, Harishankar, "Jñānamimansa ke Mool Prashna", Penman Publishers, Delhi, 2006.
7. Suggestive digital platforms web links-

Semester X

Paper 3

(Theory)

Programme/Class	Year: Five	Semester: Ten
Subject: Philosophy		
Course Code: A101003T (A)	Course Title: Comparative Religion	
Course outcomes: Students will Learn the comparative concepts of Indian and Western Religions.		
Credits: 5		Elective (Open for all)
Max. Marks: 25+75		Min. Passing Marks:
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	Introduction to the concept of Comparative Religion Distinction and Dialogue between Indian and Western Religions.	5
II	Hinduism: Vedas, Brahman and Atman, Varnashrama Dharma, Moksha.	10
III	Buddhism: Tri-Pitakas, Four Noble Truths and Eight Fold Path, Samsara and Nirvana.	10
IV	Jainism: Agamas, Jiva and Ajiva, Tri-Ratna and Kevalya.	10
V	Sikhism: Guru Granth Saheb, Concept of Waheguru, Moksha.	5
VI	Judaism: Hebrew Bible, Concept of Yahweh, Covenant, Ten Commandments, Salvation.	10

VII	Christianity: Bible, Fatherhood of God and Brotherhood of Mankind, Original Sin, Jesus the Messiah, Sermons of the Mount, Salvation.	10
VIII	Islam: Koran, Concept of Allah, Five Pillars of Islam, Salvation.	10
IX	Zoroastrianism: Avesta, Concept of Ahura Mazda, Salvation.	5

Suggested Readings:

1. Bouquest, A.C., "Comparative Religion", Penguin Press, London, 1941.
2. Smith, W.C., "The Meaning and end of Religion: A New Approach to the Religious Traditions of Mankind", Macmillan Co., New York, 1963.
3. Sharpe, Erik J., "Comparative Religion", Bristol Classical Press, 2013.
4. Devaraja, N.K., "Hinduism and Christianity" Asia Pub. House, Bombay, 1969.
5. Tiwari, K.N., "Comparative Religions", Motilal Banarasidas Pub. Pvt. Ltd., New Delhi, 2009.
6. Masih, Y., "Tulnatmaka Dharma Darsham", Motilal Banarasidas Pub. Pvt. Ltd., New Delhi, 2018.
7. Bhattacharya, H.D., "Foundations of Living Faith", Motilal Banarasidas, New Delhi, 1994. Second Edition.
8. Chatterjee, P.B., "Comparative Religion", Ramkrishna Mission Institute of Culture, Kolkata, 1996.
9. Chatterjee, S.C., "The fundamentals of Hinduism: A Philosophical Study", Calcutta, 1950

Semester X

Paper 3

(Theory)

Programme/Class	Year: Fifth	Semester: Ten
Subject: Philosophy		
Course Code: A101003T (B)	Course Title: Socio-Political Philosophy	
Course outcomes: Students will learn the basic concepts of Socio-Political Philosophy.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	.Introduction to Socio-Political Philosophy Different forms of Government: Monarchy, Theocracy, Democracy.	15
II	Ideal form of Government: Democracy, its definition and various forms. Democratic Ideals: Liberty, Equality, Fraternity, Justice, Rights.	15
III	Hindrances of Democracy: Caste discrimination, Gandhi and Ambedkar debate on Caste discrimination, Tribal discrimination. Gender discrimination. Social Justice: Sarvodaya, Antyodaya, Affirmative Action.	15
IV	Ideologies :Feminism, Humanism, Multiculturalism Secularism.	15
V	Tradition, Modernity and Post Modernity. Universal Human Rights.	15

Suggested Readings:

1. Mishra H.N., "Samajik Rajnitik Darshan", Shekhar Prakashan, Allahabad, 2018.
2. Rajyashree, "Darshan, Manav evam Samaj", Madhya Pradesh Hindi Granth Academy, Bhopal, 2006.
3. Gauba, O.P., "Social and Political Philosophy", Mayur Books, New Delhi, 2018. Fifth Edition.
4. Joad, C.E.M., "Introduction to Modern Political Theory", Oxford University Press, London, 1953.
5. Joad, C.E.M., "A Guide to Modern Thought", Kessinger Publishing LLC, USA, 2007.
6. Mackenzie, J.S., "Outlines of Social Philosophy", George Allen & Unwin Ltd., London, 2003.
7. Pandey, S.L., "Samaj Darshan ki ek Pranali", Asia Prakashan, Allahabad, 1984.
8. Pathak, Rammurti, "Samajik-Rajnitik Darshan ki Ruprekha", Abhimanyu Prakashan, Allahabad, 2008.
9. Raphael, D.D., "Problems of Political Philosophy", Macmillan Press Ltd., Hampshire, London, 1990.
10. Singh, Shiv Bhanu, "Samaj Darshan", Sharda Pustak Bhawan, Allahabad, 2008.
1. Singh, Shiv Bhanu & Shukla, S. K., "Critique of Justice", Philosophy Department Ewing Christian College, Allahabad, 2009.
12. Suggestive digital platforms web links <http://heecontent.upsdc.gov.in/Home.aspx>

Semester X**Paper 4****(Theory)**

Programme/Class	Year: Fifth	Semester: Ten
Subject:Philosophy		
Course Code: A101004T (A)	Course Title: Philosophy of Gandhi	
Course outcomes: Students will learn the basic concepts of the Philosophy of Gandhi.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Context and emergence of Gandhian Philosophy Gandhian concept of God: Truth is God.	15
II	Ultimate Values of Gandhian Philosophy: Truth and Non Violence, Relationship between Truth and Non Violence.	15
III	Gandhian view on Varnashram dharma, Caste and Untouchability. Gandhian Principle of Social Change: Satyagraha.	15
IV	Gandhian concepts of Swaraja, Swadeshi, Sarvadharm Sambhava, Trusteeship, Sarvodaya.	15
V	Gandhian critique of Modern Civilization. Gandhian view of True Civilization.	15

Suggested Readings:

- 1.Haksar,Vinit, "Rights Communities and Disobedience: Liberalism and Gandhi", New Delhi, Oxford University Press,2001.
2. Gandhi, M.K., "Hind Swaraj", Ahmedabad, Navjivan Publishing House, 1921.
3. Iyer, N.Raghavan, "The Moral and Political Thought Of Mahatma Gandhi", New Delhi, Oxford University Press, 1973.
4. Parekh, Bhikhu, "Gandhi :A Very Short Introduction", London,Oxford University Press, 1997.
- 5.Parekh, Bhikhu, "Gandhi's Political Philosophy A Critical Evaluation", Macmillan Publication, 1989.
- 6.Jolly, Surjit Kaur (ed.); "Reading Gandhi", Concept Publishing Company, New Delhi, 2006.
- 7.Mishra, Anil Dutta, "Fundamentals of Gandhism", Mittal Publications, New Delhi, 1995.
- 8.Ganguly, B.N., "Gandhi's Social Philosophy; Perspective and Relevance", Delhi: Vikas Publishing House Pvt.Ltd.,Delhi, 1973.
9. Chakrabarty, Bidyut, "Social and Political Thought of Mahatma Gandhi", London, Routledge, 2006.
- 10.Choudhary, Manmohan, "Exploring Gandhi", New Delhi Gandhi Peace Foundation, 1987.
11. Pandey,Sangam Lal, "Gandhi Ka Darshan",Darshanpeeth,Allahabad,1985.

Suggestive digital platforms web links-

Semester X

Paper 4

(Theory)

Programme/Class	Year: Fifth	Semester: Ten
Subject:Philosophy		
Course Code: A101004T (B)	Course Title: Philosophy of Ambedkar	
Course outcomes: Students will learn the basic concepts of the Philosophy of Ambedkar.		
Credits: 5	Elective (Open for all)	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit		No. of Lectures
I	Context and emergence of Ambedkarite Philosophy Ultimate Ideals of Ambedkar: liberty, Equality and Fraternity.	15
II	Ambedkar's view on Varnashram dharma, Caste and Untouchability.	15
III	Historical roots of Untouchables: Who were the Untouchables. Ambedkar's Buddhist Movement: Navayana Buddhism	15
IV	Ambedkar's Constitutionalism: A means of social change.	15
V	Ambedkar's Idea of India: Prabuddha Bharata.	15

Suggested Readings:

1. गेल ओमवेट, अंबेडकर प्रबुद्ध भारत की ओर, पेंगुइन बुक्स।
2. क्रिस्तोफ जाफ़लो, भीमराव अम्बेडकर एक जीवनी, राजकमल पेपरबैक्स।
3. थॉमस मैथ्यू, क्रान्ति प्रतीक अम्बेडकर सम्यक प्रकाशन।
4. **Thomas Mathew, Re Reading Ambedkar, Samyak Prakashan.**
5. **Dhananjay Keer, Ambedkar Life and Mission.**

Suggestive digital platforms web links-

Semester XI

Paper 1

(Theory)

Programme/Class	Year: Sixth	Semester: Eleven
Subject: Philosophy		
Course Code: A101101T	Course Title: Basic Tenets of Indian Philosophy	
Course outcomes: After studying this course, a student will understand the philosophy of some important schools of our Indian knowledge tradition.		
Credits: 6	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0		
Unit		No. of Lectures
I	Nature and the Characteristics of Indian Philosophy. Distinction between Brahminic and Sraminic traditions. Carvaka: Pratyaksa as the only pramana, Consciousness as epi-phenomenon.	15
II	Jainism: Jiva, ajiva, Bondage and Liberation. Buddhism: Four noble truths, Eight fold Path, Samsara, Nirvana	15
III	Advaita Vedanta: Brahman and atman, maya and avidhya, jiva and Ishwar, moksha. Visistadvaita Vedanta: Brahaman, jiva and jagat, refutation of maya, moksha. Dvaita Vedanta: panch bheda, brahman, jiva and jagat, moksha.	15
IV	Vivekananda: Practical Vedanta	15

	Aurobindo: Integral Yoga. Gandhi: Truth and Non Violence.	
V	Jyotiba Phule: Satya Shodhak Samaja Dr Ambedkar: Navayana Buddhism. Jaipal singh Munda: Adivasiyat	15
VI	M.N Roy: Radical Humanism Maulana Azad: National Integrity.	15

Suggested Readings:

13. **Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.**
14. **Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.**
15. **Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.**
16. **Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.**
17. **Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.**
18. **Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.**
19. **Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.**
20. **Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.**
21. **Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.**
22. **Lal, B. K., "Samkaleen Bhartiya Darshan", Motilal Banarasidass, Delhi, 2006.**

Semester XI

Paper 2

(Theory)

Programme/Class	Year: Sixth	Semester: Eleven
Subject: Philosophy		
Course Code: A101102T	Course Title: Basic Tenets of Western Philosophy	
Course outcomes: In this course, a student will learn the various thinkers who shaped the form of Western Philosophy.		
Credits: 6	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 6-0-0		
Unit		No. of Lectures
I	Nature and Characteristics of Western Philosophy Plato: Theory of knowledge, Theory of Ideas, God.	15
II	Descartes: The Method of Doubt. Locke: refutation of innate ideas, Kant: the critical philosophy.	15
III	Ludwig Wittgenstein: Language and Reality, The Picture Theory of Meaning, J. P. Sartre: Existence Precedes Essence, Bad Faith.	15
IV	Introduction to Ethics Classification of Ethics: Normative Ethics, Meta- Ethics, Applied Ethics. Ethical concepts: Right, Good, Value, Duty, Virtue, Freedom of Will.	15
V	Introduction to Logic Truth and Validity, Laws of thought, Deductive and Inductive Logic.	15

VI	Political Philosophy: Democracy, Social Justice, Feminism, Universal Human Rights.	15
<p>Suggested Readings:</p> <ol style="list-style-type: none"> 1. Thilly and Wood, "A History of Philosophy", Central Book Depot, Allahabad, 1965. 2. W.T.Stace, "A Critical History of Greek Philosophy", Macmillan Martin's Press, 1969. 3. K.C.Guthrie, "The Greek Philosophers from Thales to Aristotle", Methuen and Co.Ltd.London, 1967. 4. Tripathi, C.L., "Greek Evam Madhyakalin Darshan", Prayag Pustak Sadan, Allahabad, 2006(6th)edi. 5. Srivastava, J.S., "Greek Evam Madhyakalin Darshan ka Vaigyanik Itihas", Kitab Mahal, Allahabad, 1968. 6. D.J.O'Conner, "A Critical History of Western Philosophy", Free Press of Glencoe, New York, 1964. 7. Sharma, Chandradhar, "Pashchatya Darshan", Motilal Banarasi Das, Delhi, 1992. 8. Upadhyay, H.S., "Pashchatya Darshan Ka Udbhaw aur Vikas", Darshan Anusheelan Kendra, Allahabad, 1999. 9. Masih, Yakoob, "A Critical History of Western Philosophy (Greek, Medieval and Modern)", Motilal Banarasi Das, 1994. 10. Kenny, Anthony, "A New History of Western Philosophy", Oxford University Press, Oxford, 1985. <p>Suggestive digital platforms web links</p> <ol style="list-style-type: none"> 11. http:// heecontent.upsdc.gov.in/Home.aspx 12. https://plato.stanford.edu/ 		

Semester XI

Paper 3

(Theory)

Programme/Class	Year: Sixth	Semester: Eleven
Subject: Philosophy		
Course Code: A101103T	Course Title: Research Methodology in Philosophy	
Course outcomes: In this course, a student will learn the various research methodology used in philosophy.		
Credits: 4	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks:	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 4-0-0		
Unit		No. of Lectures
I	Basics of research in philosophy	5
II	Classical Methods in philosophy: Dialectical Method, Rationalist Method, Empiricist Method, Critical Method.	20
III	Contemporary Methods In Philosophy: Phenomenological Method, Analytical Method, Hermeneutical Method, Deconstructive Method.	20
IV	Plagiarism, Bibliography, Footnotes and Endnotes, Synopsis, Paper Presentation, Research Project.	15
Suggested Readings:		
<ol style="list-style-type: none"> 1. C.R Kothari, Research Methodology, New Age International Publishers. 2. Dr. Sumanta Dutta, Research & Publication Ethics in Social Science. Bharti Publication. 		